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Conscience and Convenience was quickly recognized for its masterly depiction and interpretation of a major period of reform history. This history begins in a social context in which treatment and rehabilitation were emerging as predominant after America's prisons and asylums had been broadly acknowledged to be little more than embarrassing failures.

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gins of the asylum in the United States; In Conscience and Convenience, Rothman extends his study to the reforms of the asylum during the "progressive era," the period from 1900 to 1965. He concludes that the "conscience" of the Progressive reformers was sincere, but that their reforms failed for two general reasons. First, be

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But, according to Rothman in this sequel to Discovery, Conscience and Convenience, it took another era to and another set of reformers

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acknowledged this and attempted to establish
policy. Turn-of-the-century change "Progressives,"
Rothman argues, ascribed the failure of the asylum to
Jacksonian single-mindedness. All deviance
represented not inability to adapt to a disordered
society. Some deviants had suffered (or were suffering)
childhoods. They had unhappy and destructive or
insufficiently had insufficient ...

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